

God is not counting your sin against you!

³⁴Then Peter opened *his* mouth and said: “In truth I perceive that God shows no partiality.

³⁵But in every nation whoever fears Him and works righteousness is accepted by Him.

Acts 10:34-35

¹⁶For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. ¹⁷For in it the righteousness of God is revealed from faith to faith; as it is written, “*The just shall live by faith.*” **Rom. 1:16-17**

²¹But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²²even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³for all have sinned and fall short of the glory of God, ²⁴being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Romans 3:21-26

¹What then shall we say that Abraham our father has found according to the flesh?

²For if Abraham was justified by works, he has *something* to boast about, but not before God. ³For what does the Scripture say? “*Abraham believed God, and it was accounted to him for righteousness.*” ⁴Now to him who works, the wages are not counted as grace but as debt.

⁵But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, ⁶just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

⁷ “*Blessed are those whose lawless deeds are forgiven,*

And whose sins are covered;

⁸ *Blessed is the man to whom the LORD shall not impute sin.*”

⁹*Does* this blessedness then *come* upon the circumcised *only*, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

¹⁰How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. ¹¹And he received the sign of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, ¹²and the father of circumcision to those who not only *are* of the circumcision, but who also walk in the steps of the faith which our father Abraham *had while still* uncircumcised.

¹³For the promise that he would be the heir of the world *was* not to Abraham or to his seed through the law, but through the righteousness of faith. ¹⁴For if those who are of the

law *are* heirs, faith is made void and the promise made of no effect, ¹⁵because the law brings about wrath; for where there is no law *there is* no transgression.

¹⁶Therefore *it is* of faith that *it might be* according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all ¹⁷(as it is written, “*I have made you a father of many nations*”) in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did; ¹⁸who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, “*So shall your descendants be.*” ¹⁹And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb. ²⁰He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, ²¹and being fully convinced that what He had promised He was also able to perform. ²²And therefore “*it was accounted to him for righteousness.*”

²³Now it was not written for his sake alone that it was imputed to him, ²⁴but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, ²⁵who was delivered up because of our offenses, and was raised because of our justification. **Romans 4:1-25**

¹⁵But the free gift *is* not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. ¹⁶And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification. ¹⁷For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

¹⁸Therefore, as through one man’s offense *judgment* came to all men, resulting in condemnation, even so through one Man’s righteous act *the free gift came* to all men, resulting in justification of life. ¹⁹For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.

²⁰Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, ²¹so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. **Rom. 5:15-21**

¹⁴For sin shall not have dominion over you, for you are not under law but under grace. **Romans 6:14**

⁴For Christ *is* the end of the law for righteousness to everyone who believes. **Romans 10:4**

⁸But what does it say? “*The word is near you, in your mouth and in your heart*” (that is, the word of faith which we preach): ⁹that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. ¹¹For the Scripture says, “*Whoever believes on Him will not be put to shame.*” ¹²For there is no distinction between Jew and Greek, for the same Lord

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over all is rich to all who call upon Him. ¹³For “*whoever calls on the name of the LORD shall be saved.*” **Romans 10:8-13**

¹⁷for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. **Romans 14:17**

⁹For if the ministry of condemnation *had* glory, the ministry of righteousness exceeds much more in glory. **2 Corinthians 3:9**

²¹For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him. **2 Corinthians 5:21**

⁵Therefore He who supplies the Spirit to you and works miracles among you, *does He do it* by the works of the law, or by the hearing of faith?—⁶just as Abraham “*believed God, and it was accounted to him for righteousness.*” ⁷Therefore know that *only* those who are of faith are sons of Abraham. ⁸And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying, “In you all the nations shall be blessed.”* ⁹So then those who *are* of faith are blessed with believing Abraham. **Galatians 3:5-9**

⁹And this I pray, that your love may abound still more and more in knowledge and all discernment, ¹⁰that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, ¹¹being filled with the fruits of righteousness which *are* by Jesus Christ, to the glory and praise of God. **Philippians 1:9-11**

¹¹But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. ¹²Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. **1 Tim. 6:11-12**

¹Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, ²to speak evil of no one, to be peaceable, gentle, showing all humility to all men. ³For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. ⁴But when the kindness and the love of God our Savior toward man appeared, ⁵not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, ⁶whom He poured out on us abundantly through Jesus Christ our Savior, ⁷that having been justified by His grace we should become heirs according to the hope of eternal life. **Titus 3:1-7**

To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: **2 Peter 1:1b**

²⁸And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. ²⁹If you know that He is righteous, you know that everyone who practices righteousness is born of Him. **1 John 2:28-29**

⁷Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. **1 John 3:7**

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Let faith in Christ Jesus be birthed in your heart and confess that faith with your mouth and be born again into His family! Allow your 'relationship' with God to change from one of Him as your Creator and you as His created to Him as your Father and you as His child! Begin to 'fellowship' with Him through His Word and through prayer. It is as simple as that! Read His Word, the Holy Bible, and believe with all your heart what you read in it, go to a church that preaches and teaches His Word and live out what you learn. Share your faith in Christ with others so that they may know Him too!

*Welcome to the family of God
through His Son, Jesus the Christ!*



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